

## September 2024 Governing Board Meeting Presentations



#### Agenda Item 06c:

### **Policy & Outreach Update**

Brittany Covich

Division Chief, Policy & Outreach



## State Policy Update

- SB 867 (Allen) /Prop 4
- AB 2465 (Gipson)
- AB 3023 (Papan)



#### **Summer Tours**



**40 Acre Conservation League** June 2024, Emigrant Gap



Nature-based Climate Solutions August 2024, Donner Summit





## Tour Highlight on CNRA Instagram





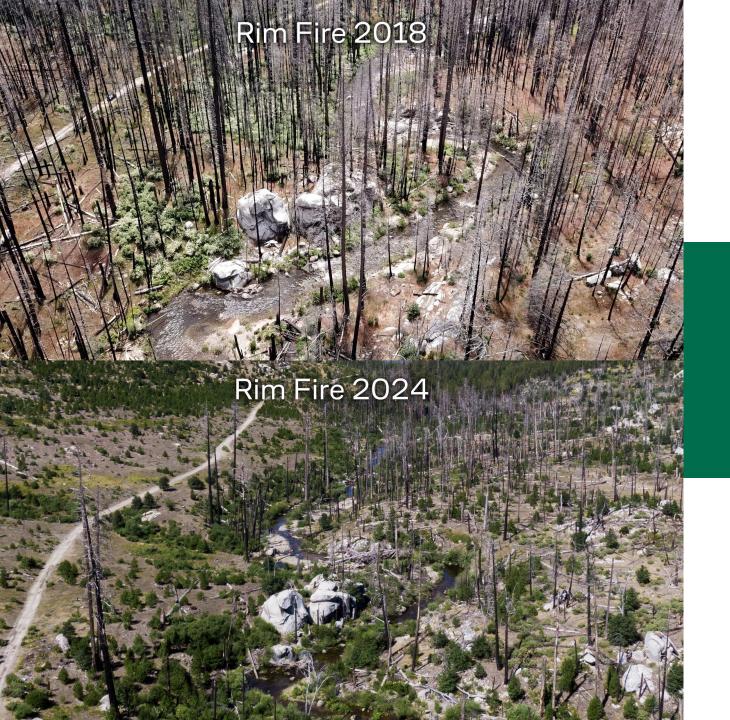
#### **Rim Fire Restoration 1**





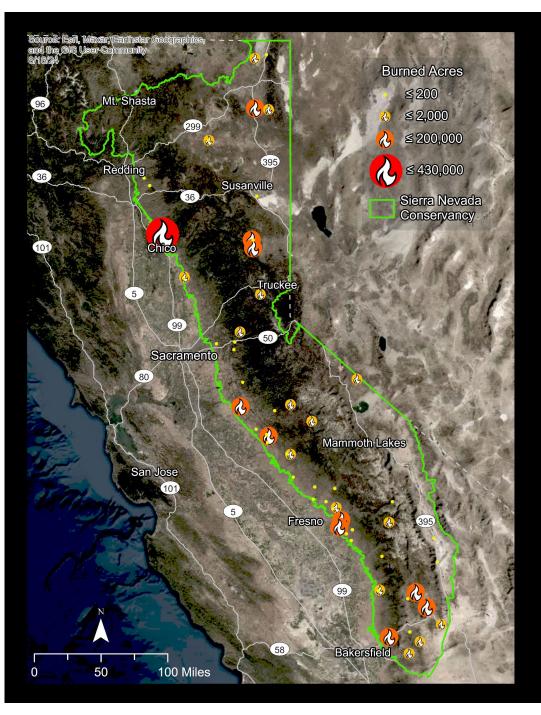
#### **Rim Fire Restoration 2**

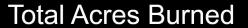




#### **Rim Fire Restoration 3**





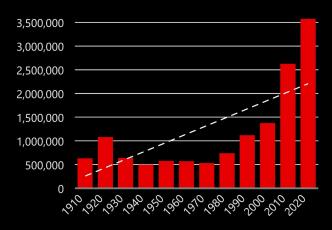




#### Top Five Largest Wildfire

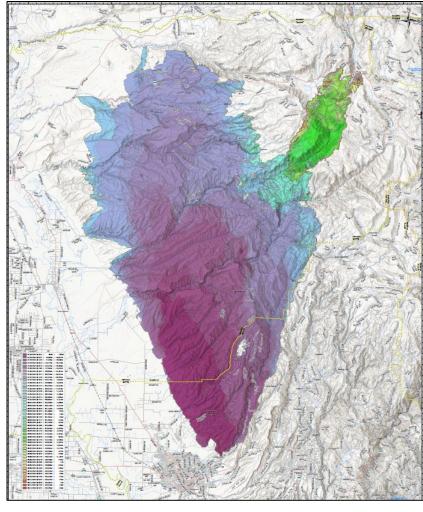
- Park 429,263
- Borel 59,288
- Basin 14,023
- Fresno June Lightening Complex 10,616
- Aero 5, 285

#### Acres Burned by Decade

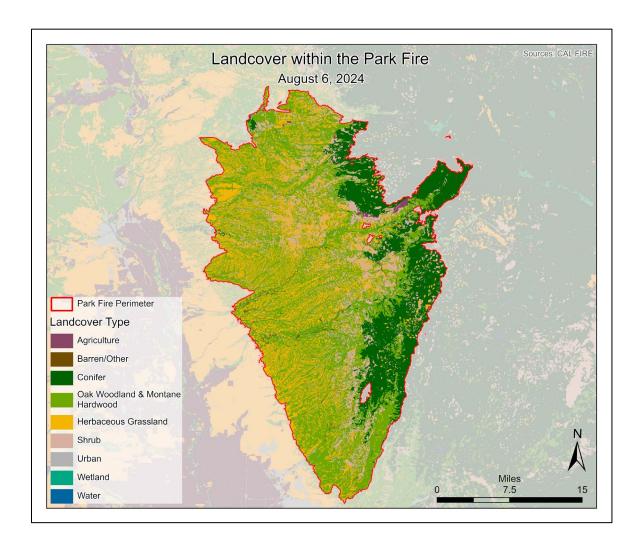


### SNC Region 2024 Fire Season Update





Map credit: CALFIRE



**Zooming in: The Park Fire** 





#### Sierra Nevada Landscape Investment Strategy

September 2023

## Advancing SNC's Landscape Investment Strategy

- Developing Landscape Grant Pilot lessons learned
- Sharing approach & goals
- Tracking outcomes of initial pilot
- Incorporated readiness concepts into RFFCP (RPP)





Agenda Item 07:

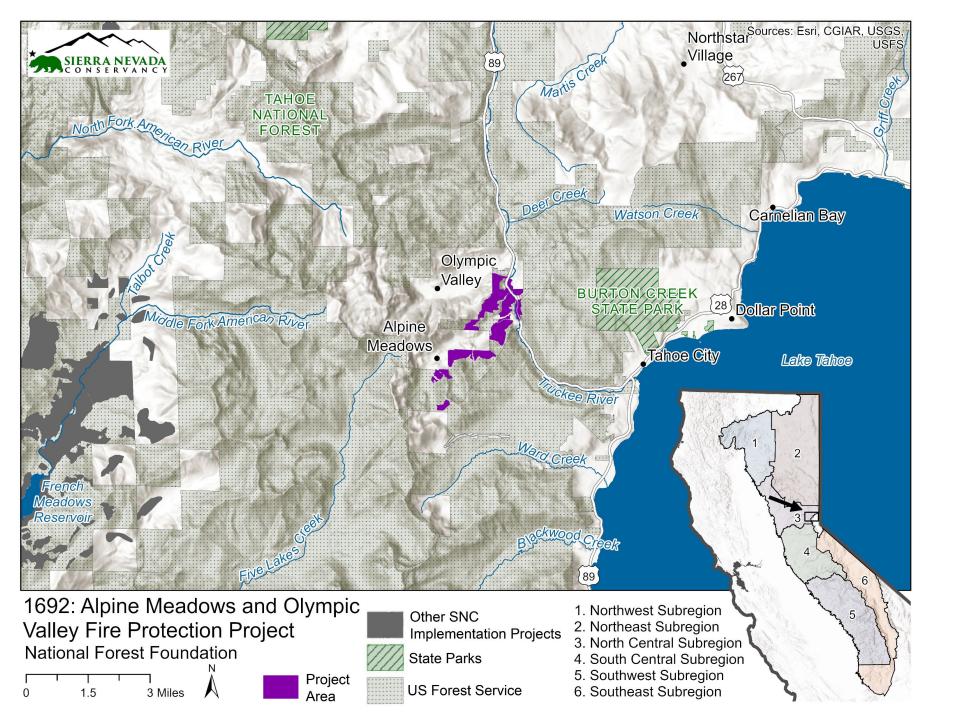
# Grant 1692 Alpine Meadows and Olympic Valley Fire Protection Project Amendment

Andy Fristensky
Division Chief, Field Operations & Grants

#### Project 1692 Background

- Award date: June 2024
- Grantee: National Forest Foundation
- Amount: \$2,449,498





## Location Map



#### **Original Project Scope**



764 acres

Treat 764 acres in Tahoe National Forest



Remove surface & ladder fuels, small trees up to 16 inches DBH



## Lanny Olympic Valley Alpine Meadows Lake Estelle

#### Topo Map

1692: Alpine Meadows and Olympic Valley Fire Protection Project National Forest Foundation

Project Area

N Feet
0 2,000 4,000

Elevation contour units in US feet.

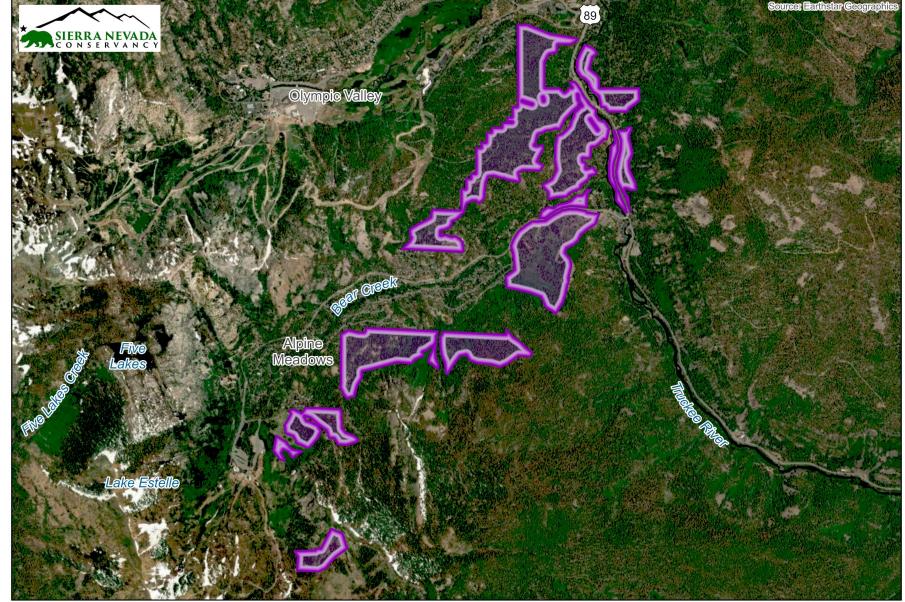


#### Amendment

### Remove live trees up to **30 inches DBH** if:

- material is accessible by mechanical equipment
- 16-inch diameter limit not adequate to reduce WUI threat

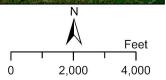




### Satellite Map

1692: Alpine Meadows and Olympic Valley Fire Protection Project National Forest Foundation







#### **Forest Conditions**









#### Wildland-Urban Interface









#### Recommendation

- Authorize the Executive Officer to file a Notice of Exemption for the Alpine Meadows and Olympic Valley Fire Protection Project (1692) amendment;
- Approve the revised project scope per the Exhibit A; and
- Authorize staff to amend the grant agreement with National Forest Foundation.





Agenda Item 08:

# Regional Forest & Fire Capacity Program CEQA Determination & Award Recommendation

Andy Fristensky
Division Chief, Field Operations & Grants



#### **RFFCP Goals**

- Increase capacity, collaborative planning, coordination
- Strengthen Regional leadership
- Build a pipeline of forestry and wildfire-protection projects
- Identify, prioritize, plan, and make ready projects



#### Project Overview

### 1722-RFFCP WIP Capacity Subgrant—CHIRP Nisenan:

- California Heritage: Indigenous Research Project (CHIRP)
- \$250,000 requested
- 10 acres
- TEK forest management
- Part of larger project (DCTT)



#### **Environmental Compliance Required**

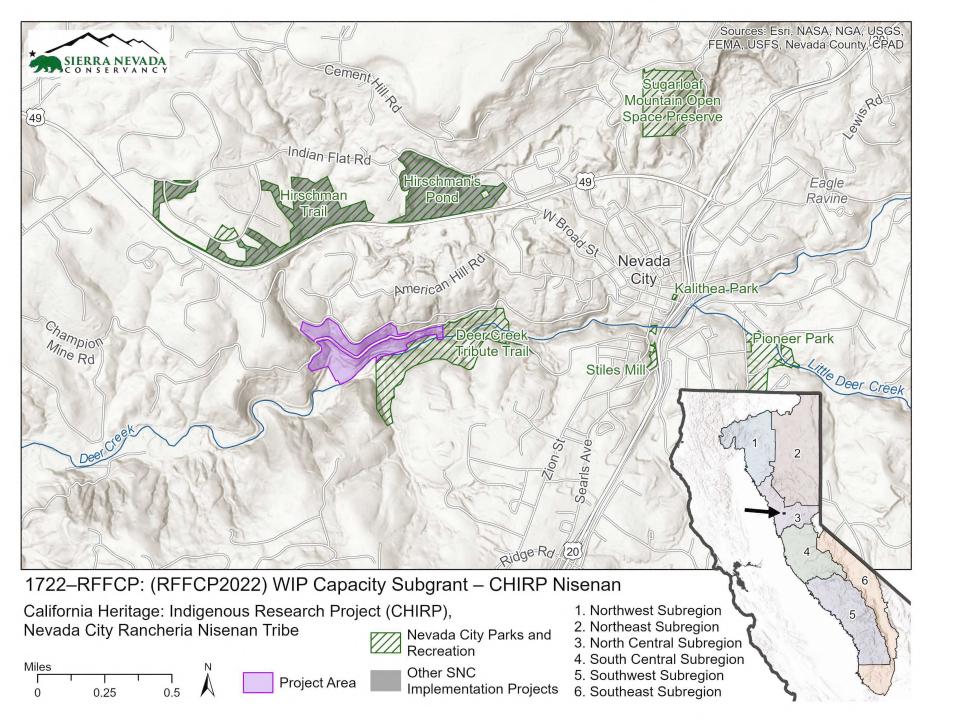
#### IS/MND

(Initial Study/Mitigated Negative Declaration)

#### **MMRP**

(Monitoring and Reporting Program)





## Location Map



### Sources: Esri, NASA, NGA, USGS, FEMA, Nevada County, CPAD =American-Hill-Rd= Queen-Lil-PI-Old Downleville-Hwy Champion, Mine Rd ⊂Cedro-Rd Deer Creek Tribute Trail Deer Creek Hoover-En

#### Topo Map

1722–RFFCP: (RFFCP2022) WIP Capacity Subgrant – CHIRP Nisenan California Heritage: Indigenous Research Project

(CHIRP), Nevada City Rancheria Nisenan Tribe





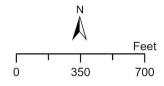


#### **Aerial Map**

1722-RFFCP: (RFFCP2022) WIP Capacity Subgrant - CHIRP Nisenan

California Heritage: Indigenous Research Project (CHIRP), Nevada City Rancheria Nisenan Tribe







### **Project Area**







## Recommendation (CEQA Certification)

- Certify that the Board independently reviewed and considered the information in the Deer Creek Tribute Trail Extension IS/MND (2023) and accompanying MMRP.
- Find that the Board concurs with the Deer Creek Tribute Trail Extension IS/MND and MMRP.



#### Recommendation (Project Approval & Grant Award)

If the Board concurs with the Deer Creek Tribute Trail Extension IS/MND and MMRP:

- Authorize the Executive Officer to file a Notice of Determination as a responsible agency for the 1722-RFFCP (RFFCP2022) WIP Capacity Subgrant—CHIRP Nisenan project; and
- Approve a grant award in the amount of \$250,000 to the California Heritage: Indigenous Research Project and authorize staff to enter into agreements necessary for project implementation.



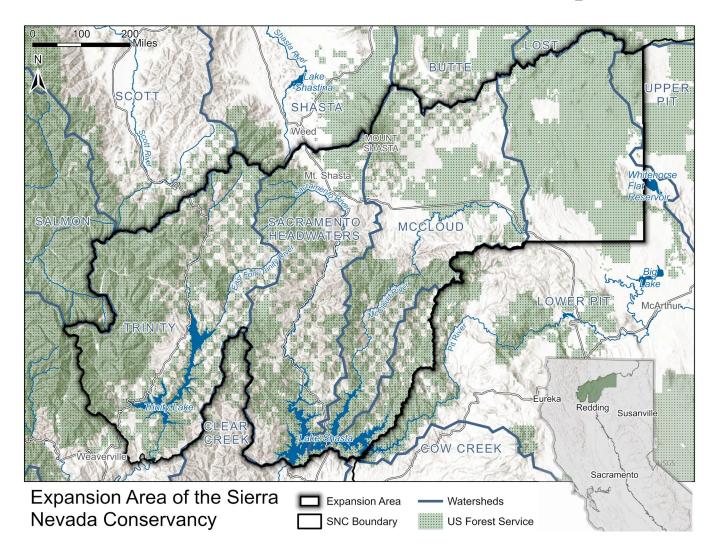


#### Agenda Item 9:

## **Boundary Expansion Geography Overview**

Tuli Potts *Area Representative* 

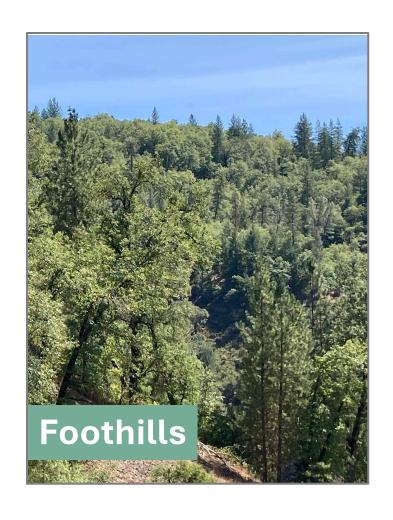
#### What is the Expansion Area?

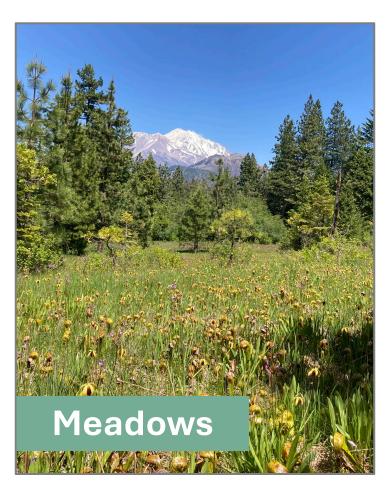


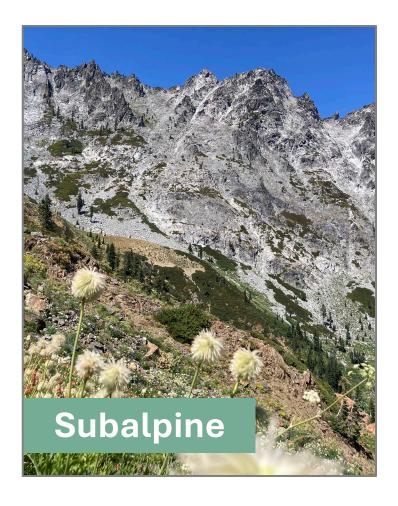
- 1.3M acres
- 3 watersheds
- 2 new counties
- Numerous jurisdictions
- Numerous opportunities



#### **Landscape Characteristics**

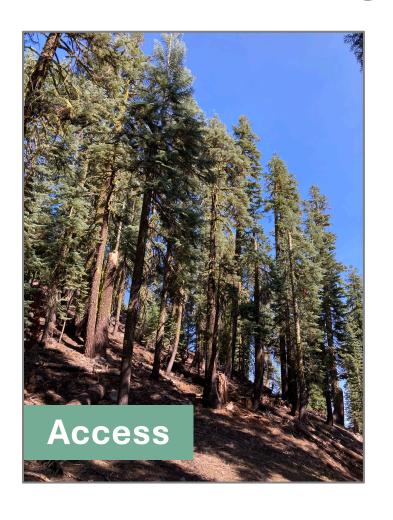


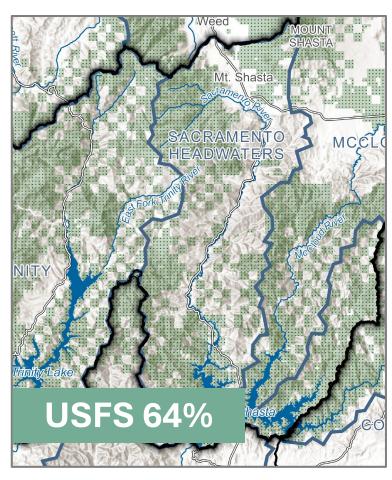


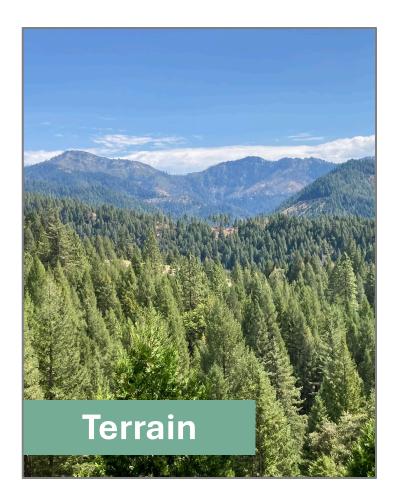




#### **Geography Characteristics**











#### SNC's Impact in 2.5 Yrs.

- Building Relationships
- Connecting Partners
- Investing in Collaboratives
- Connecting Funding
- Investing \$17.9M
- Learning....lots of learning





#### Agenda Item 10:

# Regional Priority Plan Update

Sarah Campe Regional Scientist

## What is a Regional Priority Plan (RPP)?



(RFFCP)







**Strategy** (WFR Action Plan)



## Elements of an RPP



# Partnership Capacity (governance, members, jurisdictions)



#### **Project Portfolio**

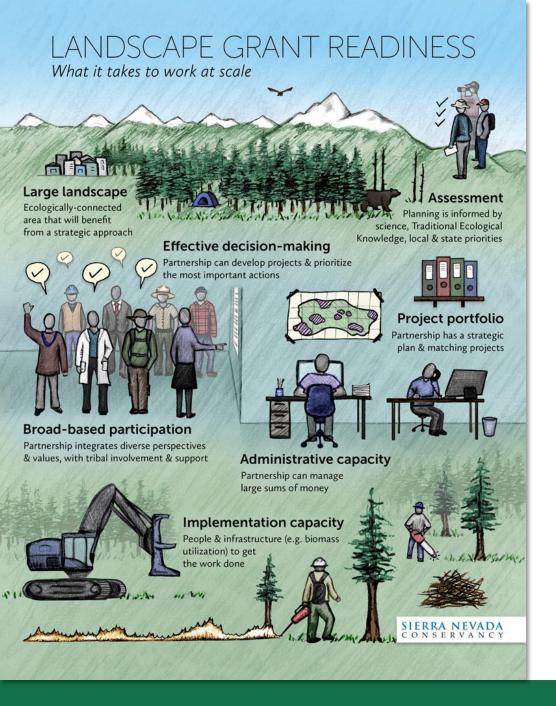
(strategy, objective, project status)



#### **Landscape Characteristics**

(conditions, vulnerabilities, assets)

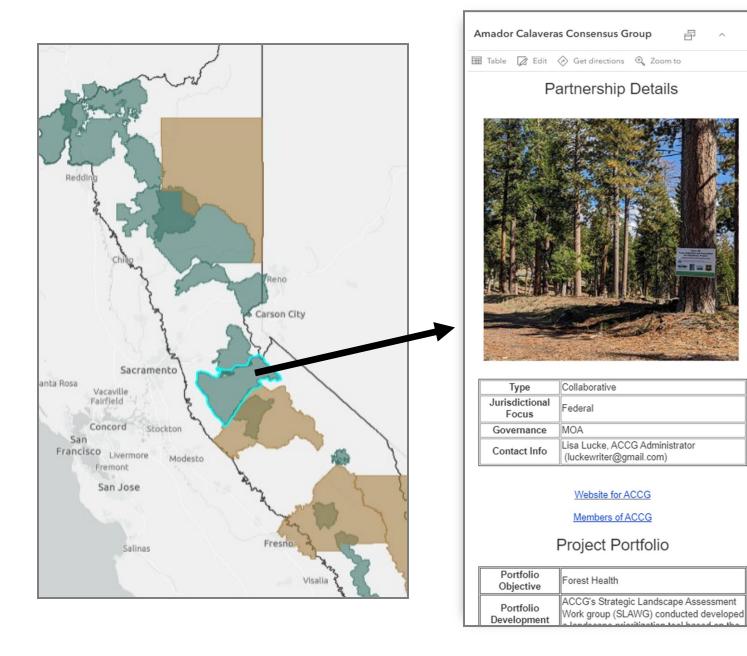




#### SNC's RPP

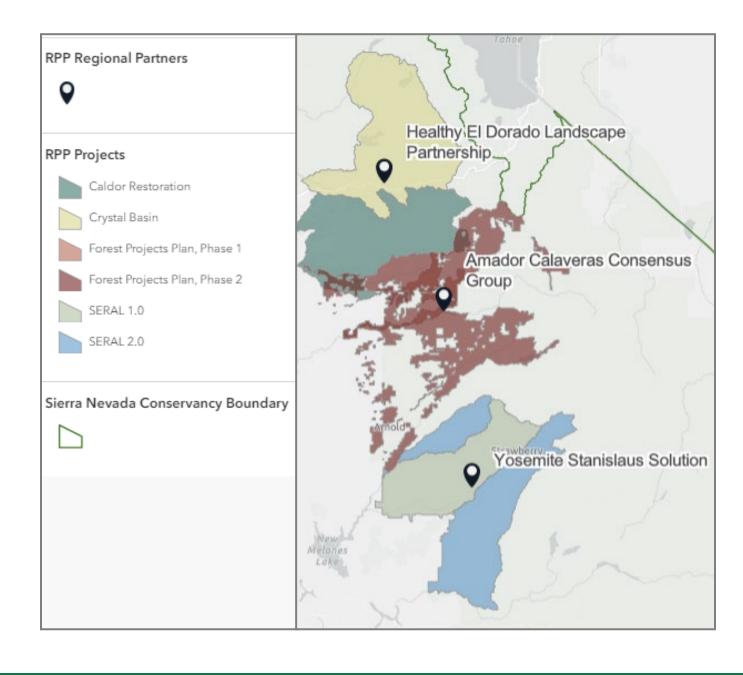
- Large landscape
- Effective decision-making
- Assessment
- Broad-based participation
- Project portfolio
- Administrative capacity
- Implementation capacity





# Partnership Capacity



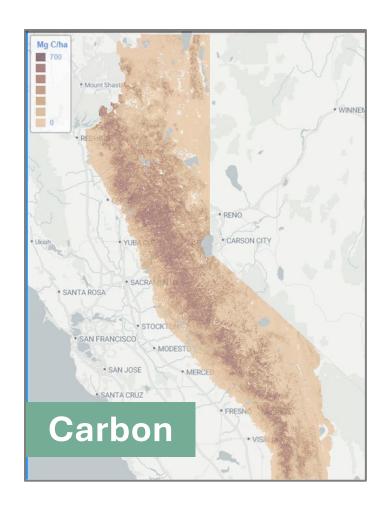


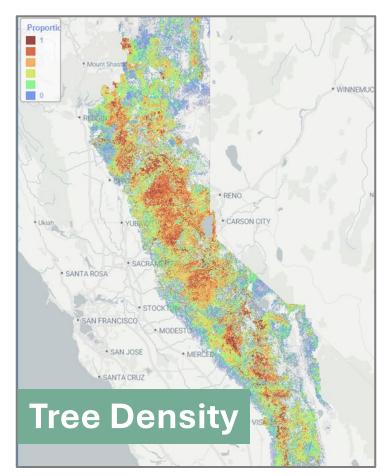
#### **Project Portfolio**

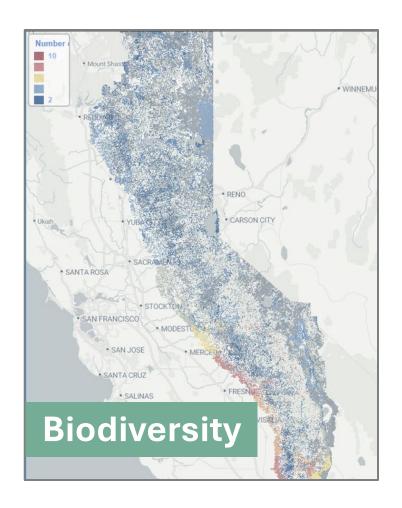
- Location
- Status
- Acres
- Cost
- Objective/Type
- Identification Strategy



## **Landscape Characteristics**

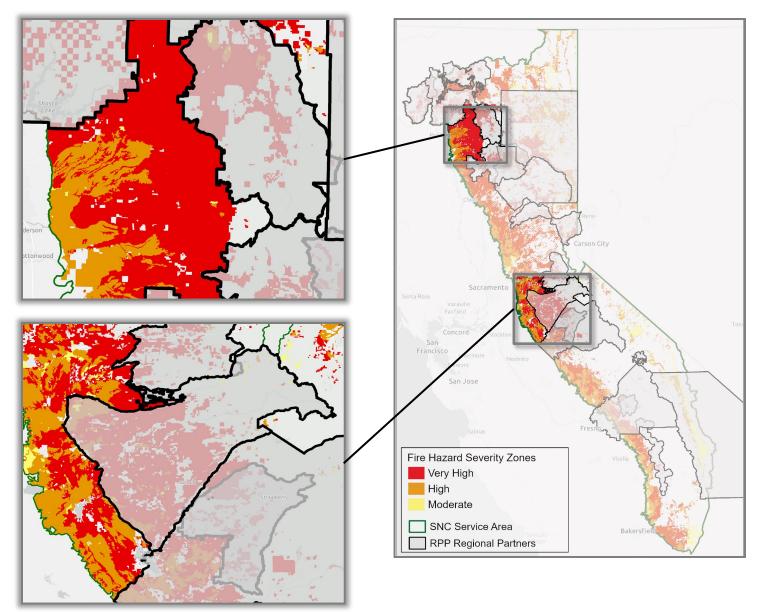








# Final Product





#### **SNC Support**

Organizational Capacity

Capacity Building Assessments & Portfolio

> Capacity Building

Local Assist. Grant Program Project Planning

Capacity Building

Local Assist. Grant Program **Implementation** 

Landscape Grant Program

Local Assist. Grant Program





#### Agenda Item 11:

# California Jobs First Program Update

Brittany Covich

Division Chief, Policy & Outreach

# CALIFORNIAJOBS JOBS FIRST



## Regions





#### **Counties**

- Butte, Glenn, Tehama, Plumas, Sierra, Tehama, Trinity, Shasta, Lassen, Siskiyou, Modoc
- Colusa, El Dorado, Placer, Nevada, Sacramento, Yolo, Yuba, Sutter
- Alpine, Mono, Inyo, Amador, Calaveras, Tuolumne, Mariposa
- Madera, Fresno, Kings, Tulare



#### **Funding Available**



#### \$5 million

Outreach, facilitation, Regional summary/ strategy



#### \$14 million

Competitive
Catalyst Fund
Grants



#### \$150 million

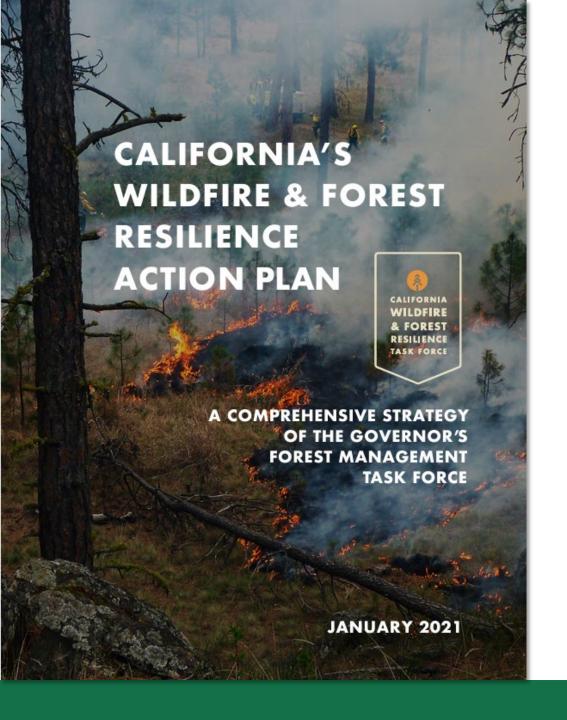
Implementation (statewide over three years)



# Program Activities

- Summer 2023: 'High Road Transition Collaboratives'
- Nov. 2023: Regional Summary
- Aug. 2024: Catalyst Fund Grants
- Sept. 2024: Regional Strategies Plan
- 2025–2027: Implementation Program





#### **Task Force Overlap**

- Natural & Working Lands
- Clean Energy & Resilience
- Climate Solutions
- Tourism/Recreation
- "One Water"
- "Working Lands" Value Chains





#### **SNC Alignment**

- Public land access
- Holistic forest & watershed management
- Biomass transportation infrastructure
- Funding solutions
- Workforce, stewardship, & business development plan



#### **Next Steps**

- Track Regional Strategies & investment needs
- Continue to participate in Regional work groups
- Support applications from the Sierra-Cascade (biomass, workforce, recreation)





Agenda Item 12:

# Wildfire Recovery and Forest Resilience Directed Grant Program Award Recommendation

Andy Fristensky

Division Chief, Field Operations & Grants



#### **Program Focus**

- Multi-benefit projects
- Landscape-scale projects
- High-impact projects
- Wildfire recovery
- Regional Forest and Fire Capacity projects



## **Program Funding**

2020-2022:

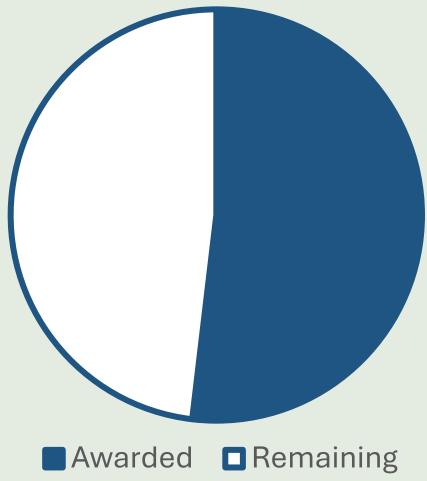
\$78.85 mil

2023:

\$35.15 mil



## Total Requested

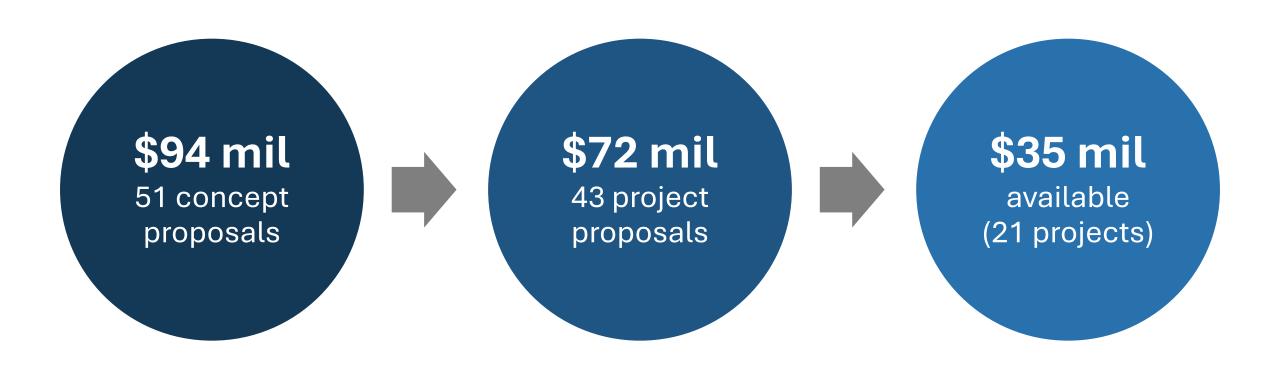


#### 2020-2022 Cycles

- \$152 million requested
- \$78.85 million awarded
  - 58 projects
  - 640,000 acres



## 2023 (Current) Cycle





#### 2023 Cycle Award Summary



\$35,106,096 for 21 projects:

- 445,000 acres (planning)
- 10,500 acres (treatment)
- 3 biomass/woodutilization facilities

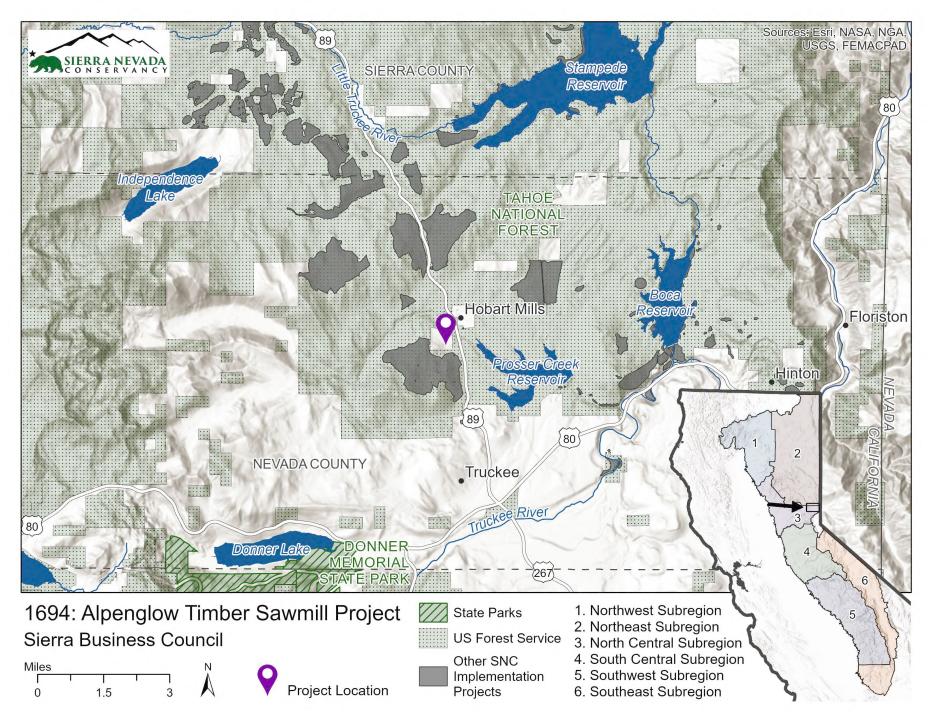




#### 2023 Cycle Timing

- March & June 2024:
   \$33,561,146 awarded (20 projects)
- September 2024:
   \$1,544,950 recommended (1 project)
  - #1694 Alpenglow Timber Sawmill Project



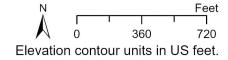


# **Project Location**



## North Fork Prosser Creek Klondike Flat Rd Silverado-Way--Klondike Flat Rd Sources: Esri, NASA, NGA, USGS, FEMA 1694: Alpenglow Timber Sawmill Project Feet **Project Location** Sierra Business Council 360 720

## Topo Map



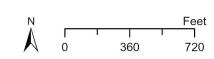




# **Project Aerial**

1694: Alpenglow Timber Sawmill Project Sierra Business Council







## **Site and Log Deck**













#### **Environmental Compliance Required**

#### IS/MND

(Initial Study/Mitigated Negative Declaration)

#### **MMRP**

(Mitigation Monitoring and Reporting Program)



# Recommendation (CEQA Determination)

- Certify that the Board independently reviewed and considered the information in the Alpenglow Timber Use Permit IS/MND (2024) and accompanying MMRP.
- Find that the Board concurs with the Alpenglow Timber Use Permit IS/MND and MMRP.



#### Recommendation (Project Approval & Grant Award)

If the Board concurs with the Alpenglow Timber Use Permit IS/MND and MMRP:

- Authorize the Executive Officer to file a Notice of Determination as a responsible agency for the Alpenglow Timber Sawmill Project (1694),
- Approve a grant award in the amount of \$1,544,950 to the Sierra Business Council, and
- Authorize staff to enter into agreements necessary for project implementation.

